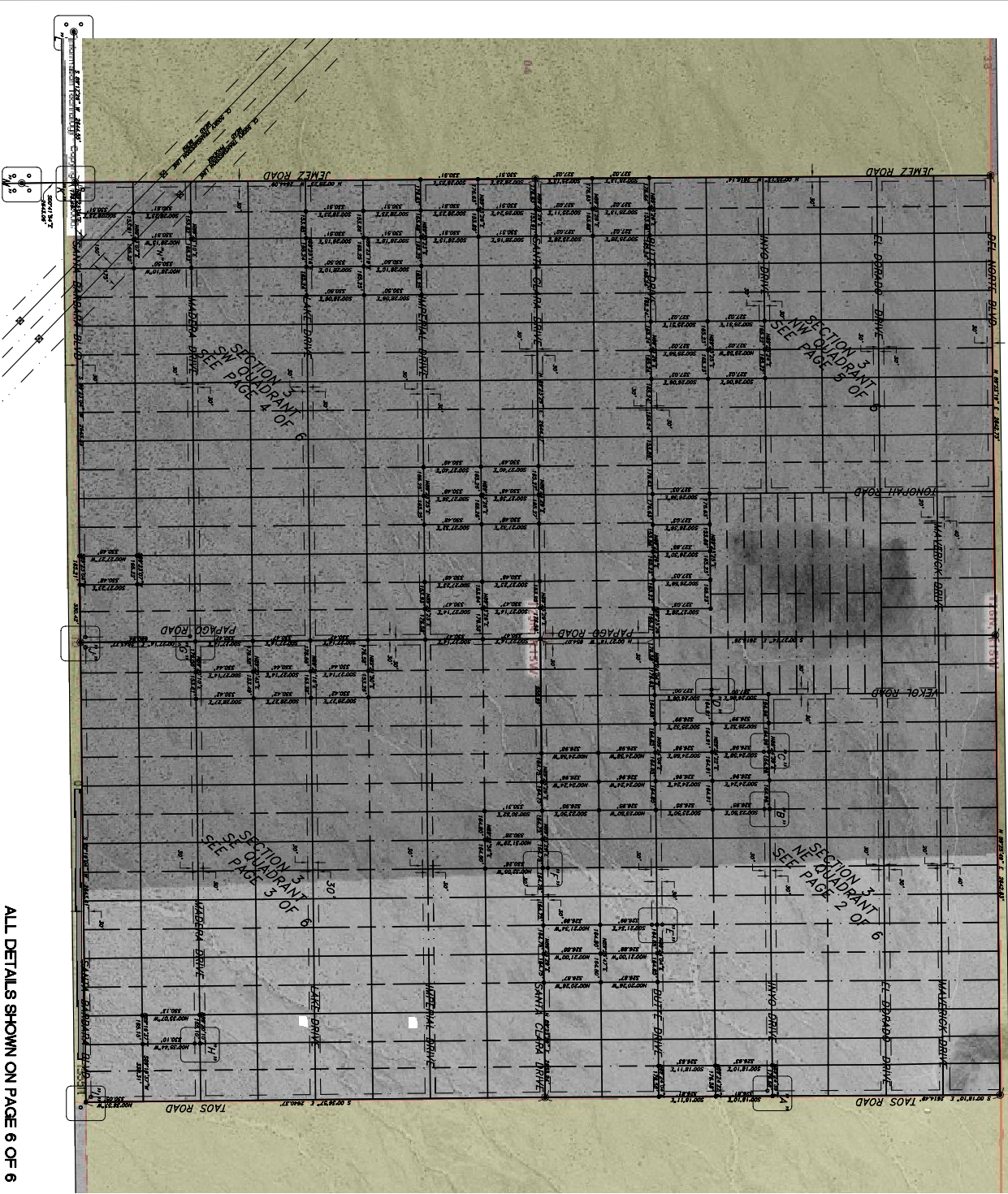
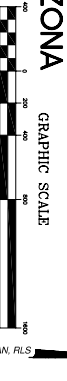


# RECORD OF SURVEY

## FOR A PORTION OF LAKE MEAD RANCHEROS UNIT 17 WITH IN SECTION 3, OF TOWNSHIP 25 NORTH, RANGE 15 WEST OF THE GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA



ALL DETAILS SHOWN ON PAGE 6 OF 6



**MONUMENTATION AND RELATED MAP SYMBOLS**

- SET BEARS WITH PLASTIC CAP STAMPED RLS 42460
- FOUND 1" IRON PIPE
- FOUND ORIGINAL 1 1/2" O.D. BRASS CAP STAMPED PER THE MANUAL OF INSTRUCTIONS
- ESTABLISHED PARCEL/SECTION PT. TO PT. MEASUREMENT LINES
- 30' PUBLIC ROADWAY & UTILITY EASEMENT
- 1 PARCEL NUMBER

**REFERENCES**

1. UNITED STATES GENERAL LAND OFFICE, STATE OF ARIZONA OFFICIAL PLAT OF TOWNSHIP 25 NORTH, RANGE 15 WEST, CERRIL FELD DEC. 16, 1912
2. SUBDIVISION PLAT RECORDED AS LAKE MEAD RANCHEROS UNIT 17 ON DEC. 5, 1981 IN THE MOHAVE COUNTY RECORDERS OFFICE.

**BASIS OF BEARING**

THE BASIS OF BEARINGS FOR THIS PROJECT IS TRUE (GEOCENTRIC) NORTH AS MEASURED USING GLOBAL POSITIONING SYSTEM TECHNOLOGIES AND REFLECTS A TRUE EARTH MAGNETIC NORTH COORDINATE POSITION. THIS SURVEY WAS FIELDING (585094944) (5015101) 55°22'50.10218"N, 113°54'31.41319"W.

**DUE DILIGENCE**

THE NATURE AND EXTENT OF THIS PROJECT REQUIRED COLLABORATION WITH FEDERAL, REGIONAL, LOCAL, AND PEER AGENCIES.

**PURPOSE OF SURVEY**

THIS SURVEY DOES NOT INTEND TO OR EXPLICITLY ATTEMPT TO MEASURE, LINE BEARS, OR SET BEARS. THESE BEARS AND PROPERTY LINES WERE EXCLUDED TO ESTABLISH BOUNDARY LINES, UTILITY LINES OF 46 LOTS FOR THE PURPOSES OF RESELLING EACH INDIVIDUAL LOT.

**SURVEYORS CERTIFICATE**

I, TRENT J. KEENAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA. I HAVE PERSONALLY CONDUCTED THIS SURVEY AND I AM AWARE OF THE NATURE AND EXTENT OF THIS PROJECT AND THAT THE BEARINGS AND DISTANCES SHOWN ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



**RECORDERS CERTIFICATE:**

FILED AND RECORDED IN BOOK NUMBER OF SURVEYS, PAGE RECORDS OF MOHAVE COUNTY, ARIZONA

BY: \_\_\_\_\_  
DEPUTY RECORDER

COUNTY RECORDER  
RECEPTION NO. \_\_\_\_\_ FEE: \_\_\_\_\_

**DANMORBACK**  
LAND SURVEYING, LLC  
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LAS VEGAS, NEVADA 89115  
(702) 390-2115  
www.danmorb.com

CONTRACT NO.	DATE	DATE	DATE
11-1000	7/17/06	7/17/06	7/17/06
11-1000	7/17/06	7/17/06	7/17/06
11-1000	7/17/06	7/17/06	7/17/06

RECORD OF SURVEY  
FOR A PORTION OF LAKE MEAD  
RANCHEROS UNIT 17  
MOHAVE COUNTY, ARIZONA  
FOR J.W. SLIGAR & ASSOCIATES,  
AND JFE22,LLC

SECTION 3 OF  
TOWNSHIP 25 NORTH, RANGE 15 WEST, GRS&M,  
GILA & SALT RIVER MERIDIAN, ARIZONA